



# MIAMI-DADE COUNTY PUBLIC SCHOOLS

## Request for Eligibility Hearing

### Contract(s) for Student Participation in Interscholastic Competitions or Performances

This form, with all necessary documentation, must be sent to Location #9723, Division of Athletics, Activities and Accreditation, Attention: AETRC Committee. Information must be received by 3:00 PM on deadline date.

School \_\_\_\_\_ Date of Hearing Requested: \_\_\_\_\_

Telephone Number: ( ) \_\_\_\_\_ Fax Number: ( ) \_\_\_\_\_

Email Address of School Contact: \_\_\_\_\_

**REQUIRED INFORMATION** (The following information must be furnished in order for the student's case to be considered by the committee):

Student's Name: \_\_\_\_\_ Student ID #: \_\_\_\_\_ Grade: \_\_\_\_\_

Student's Address: \_\_\_\_\_ Home Telephone Number: ( ) \_\_\_\_\_

This request is brought for hearing concerning: \_\_\_\_\_ Absences \_\_\_\_\_ Tardies

Excused Absences \_\_\_\_\_ Unexcused Absences \_\_\_\_\_ Excused Tardies \_\_\_\_\_ Unexcused Tardies \_\_\_\_\_

Cumulative GPA on 4.0 Unweighted Scale: \_\_\_\_\_

Sport(s) or Activity Group(s): \_\_\_\_\_

**REQUIRED DOCUMENTATION** (Check applicable; send only one copy of each document submitted. Case will be returned unprocessed if all required documentation is not submitted with this form):

\_\_\_\_\_ Copy of denied Request for Eligibility Ruling (**mandatory for absences and tardies**)

\_\_\_\_\_ Letter from Principal (**mandatory**)

\_\_\_\_\_ Letter from Parents/Guardians (**mandatory**)

\_\_\_\_\_ Copy of GPA Screen (ISIS) (**mandatory**)

\_\_\_\_\_ Copy of attendance screens (ISIS) (**mandatory**)

\_\_\_\_\_ Documentation to support request for hardship

**ATTENDANCE AT HEARING:** Attendance at hearing is not required. If the student will be represented in any manner, a full-time employee of the school must be present. A limit of ten (10) minutes per hearing will be allotted if needed.

School Employee Who Will Attend: \_\_\_\_\_ Position/Title: \_\_\_\_\_

Others Who Will Attend: \_\_\_\_\_

#### DEADLINE FOR FILING:

<u>Deadline Dates</u>		<u>Committee Meeting Dates</u>
August 5, 2016	→ →	August 11, 2016
August 31, 2016	→ →	September 7, 2016
September 21, 2016	→ →	September 28, 2016
October 19, 2016	→ →	November 2, 2016
November 16, 2016	→ →	November 30, 2016
December 14, 2016	→ →	January 4, 2017
January 18, 2017	→ →	February 1, 2017
February 15, 2017	→ →	March 1, 2017
March 22, 2017	→ →	April 5, 2017

**Statement of Facts:**

\_\_\_\_\_

Name of Principal
Signature of Principal
Date