



**Miami Dade County Public Schools  
Department of Food and Nutrition  
Early Head Start Meal Rosters  
2025-2026**



**Site:** \_\_\_\_\_

**Infant F1 (room \_\_\_\_)**

**Date:** \_\_\_\_\_

Name	Breakfast	Lunch	Snack
<b>Totals</b>			

**# of Teacher Meals:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Person(s) Serving Meals**



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**Site:** \_\_\_\_\_

**Toddler**\_\_ **F**\_\_ (room \_\_)

**Date:** \_\_\_\_\_

Name	Breakfast	Lunch	Snack
Totals			

**# of Teacher Meals:** \_\_\_\_\_

\_\_\_\_\_  
**Signature of Person(s) Serving Meal**



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