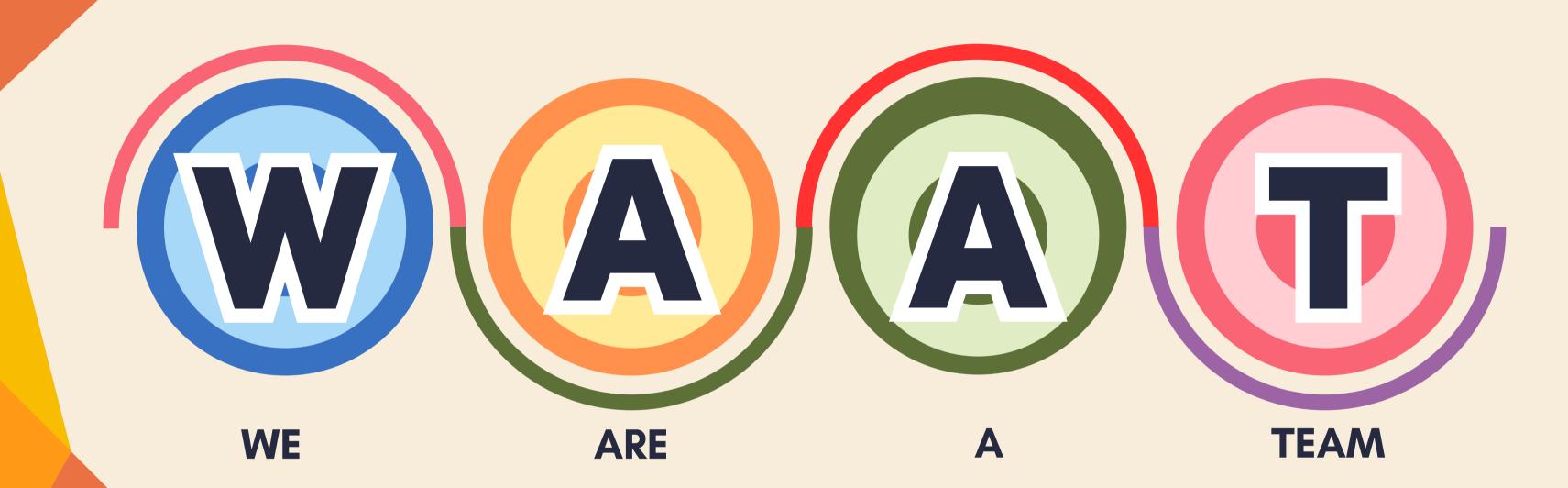
# SCHOOL OPERATIONS



# OPENING OF SCHOOL

2024-2025



Save the Date: October 3, 2024

## / ADMINISTRATIVE REVIEW

#### WHAT:

Comprehensive audit of the District's National School Breakfast and lunch programs.

#### WHY:

All student meals are federally subsidized, over \$176 million in federal meal reimbursements were received last year.

#### WHO:

District and school sites

#### WHEN:

February 24 - 28, 2025







# Procedures must be followed from day 1 of operation

## **IMPORTANT AREAS**

## **CIVIL RIGHTS TRAINING**

- As per the Florida Department of Agriculture and Consumer Services' requirement:
  - Video must be viewed by all employees
  - Submit Professional Standards Roster with employee names, including manager.
  - Poster must be displayed where meals are served.

Full-Time Staff = 10 hours Part-Time Staff = 6 hours



Agriculture (USDA) civil rights regulations and policies, this color, retional origin, awa, age, disability, and reprisal or retalistic

Program information may be made available in languages other thon English. Persons with disabilities who require alternative moons of communication for program information is q., Smills. large print, audiotope, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at

To file a program discrimination complaint, a complainant should complete a Form AD-8027, USDA Program Disormination Complaint Form, which can be obtained online, at https://www. acorueda.gov/sites/default/files/USDA-OASCR#620P-Complaint-Form-0808-0002-808-11-28-17 Fpx2 Mail.pdf, from any USDA. office, by calling (994) 632-9992, or by writing a lotter addressed to USDA. The lotter must contain the complainant's name. address, telephone number, and a written description of the alloged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USOA by:

U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; or

(\$335 266 -1666 or (2105 690-7442)

program intelos@unds.gov.

This institution is an equal opportunity provid

derechos siviles del Departamento de Agricultura de los Estados Uridos (USDA), esta institución tiens prohibido discepacidad, venganza o repressile por actividades realizados en el pasado relacionadas con los derechos civiles (no tudos los principios de prohibición aplican a fodos los programas).

La información del programa puede estar disponible en otros idiomes además del Inglés. Las penomes con discapacidades que requissan medios de comunicación alternativos para obtonos información sobre el programa (por ejemple, Smille, letta agrandada, grabación de audio y lenguaje de señas americano) deben comunicame con la agencia estrata o local responsable que administra el programa o con el TARCET Centar del USDA al (202) 720-2600 (voz y TTY) o comunicame con el USDA a traséo del Senécio Federal de Tomeralation de información al (800) 877-8059.

Para presentar una quela por discriminación en el programa, el reclamente debe completer un formulario AD-3027, l'ormulario de quaja por discriminación doi programa del USDA, que se puede FordMall.ocf. en qualquier offcine del USDA. Barrendo al (1966) 632-9992, o escribiendo una certa diligida al USDA. La certa debe contener el nombre, la disección y el número de teléfono del rediamente, y una descripción escrita de la supuesta acidón de minimistria con cuficione detallo para informer al Subscontani de Derechos Crolles (ASCR, por sua siglas en Inglisi) sobre la naturation y la fecha de la presuma visitación de los derechos civiles. La carta o el formatario AD-3027 completado debe amiano al USDA por medio dec

come postal: U.S. Department of Agriculture Office of the Assistant Secretary for Cell Rights 1400 Indeportance Assistance, SW Washington, D.D. 20250-9410; o'

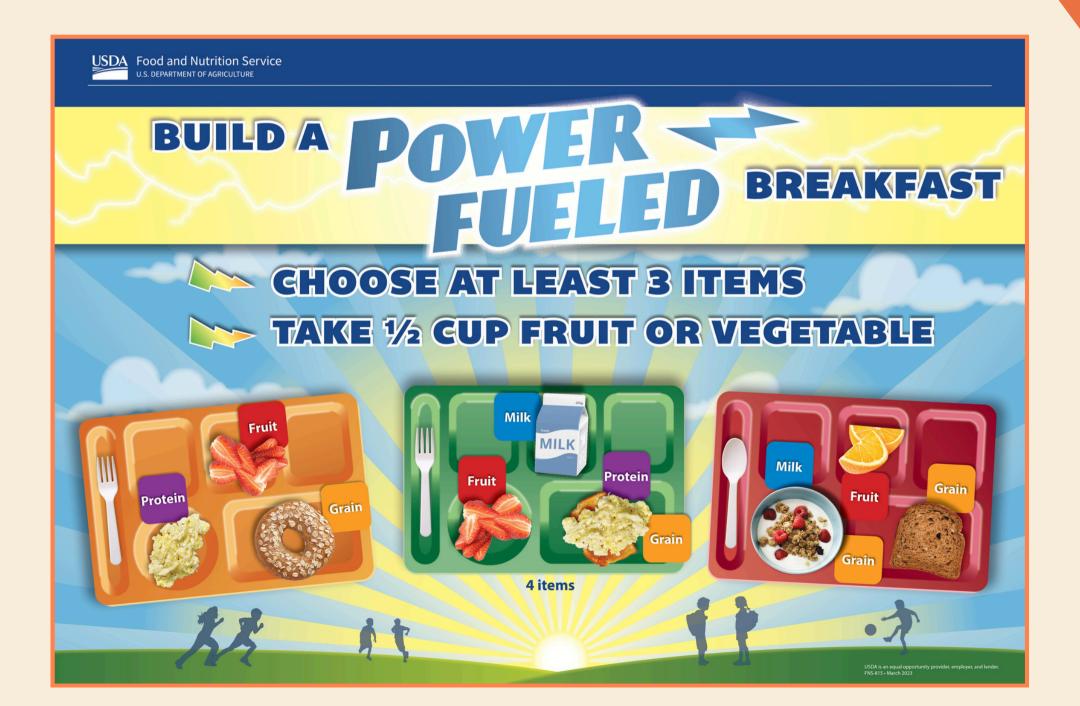
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# SIGNAGE



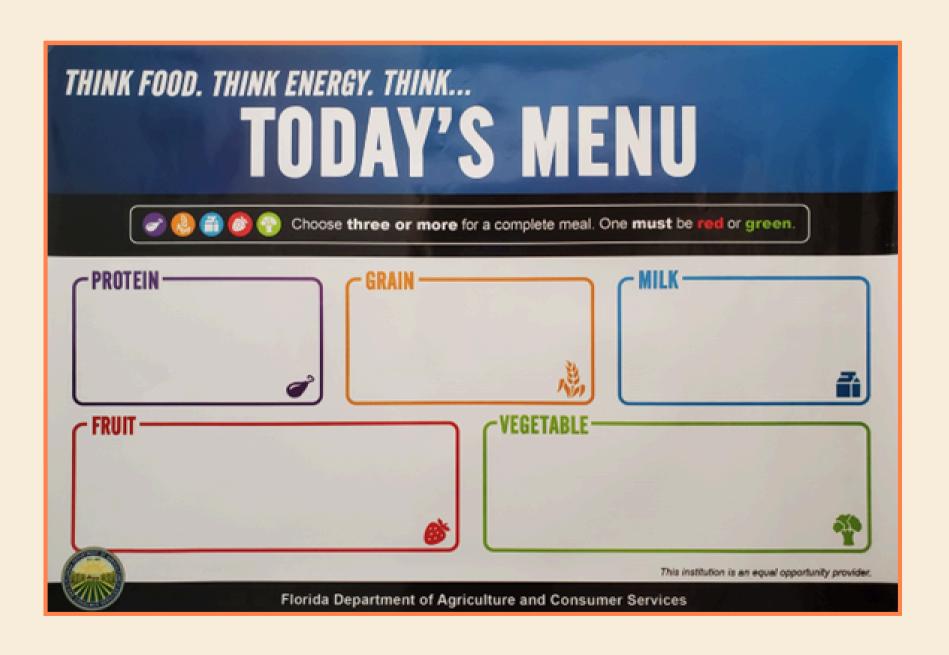




# SIGNAGE



# SIGNAGE



# Food is Valuable

**Know Your Options!** 

#### Following Offer Versus Serve:

Allows students to <u>decline</u> some of the food offered from the school menu.

- The goal is to reduce food waste in school meal programs while permitting students to decline foods they do not intend to eat.
- Select a minimum of 3 items you intend to eat.

\*One of the chosen options must be either a fruit or a vegetable.

#### **Food For Thought:**

- About <u>1/3</u> of all the food produced in the world each year is thrown away.
- Food is the #1 material sent to landfills in the US, ahead of BOTH paper and plastics.
- Offer Versus Serve provides a solution to minimize food waste!

\*Statistics provided by National Geographic: (Food Waste)





To learn more facts and solutions visit us on our <u>Lean and</u>
<u>Green</u> page at: mdcpsnutrition.net

## MENU & RECIPES

- Follow the District Menu
- Vegetable must be offered or one within the same subgroup can be substituted
- Milk in two fat contents
  - 1% low-fat white and fat free flavored
- Variety of fruit (at least 2 different fresh)
- Follow standardized recipes



#### Department of Food & Nutrition ~ Vegetable Subgroups

#### Dark Green Vegetables

**Broccoli** 

**Collard Greens** 

Dark Green Leafy Vegetables

Garden Side Salad

Spinach

#### Red & Orange Vegetables

**Carrots** 

Sweet
Potatoes
Baked, Mashed,
Fries

**Tomatoes** 

Marinara Sauce

Salsa

#### Starchy Vegetables

Corn

Mixed Vegetables

Potatoes Baked, Mashed, Fries, Hash

Brown

Plantains

Yuca

## Other Vegetables

Broccoli Normandy

Cabbage

Cauliflower

Celery Coleslaw

Cucumber

**Green Beans** 

Zucchini

#### Beans & Peas Legumes

**Black Beans** 

Kidney Beans

Vegetarian Beans

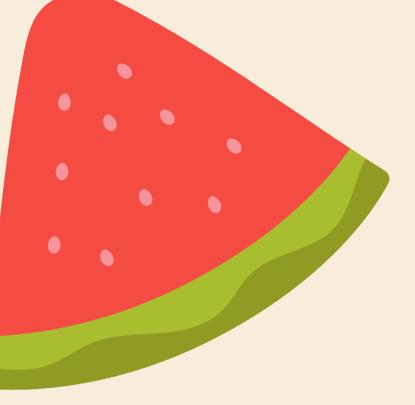
Garbanzo Beans

. -

Black-Eyed Peas

- Serving size for all vegetables is 1/2 cup, except that 1 cup of leafy greens counts as 1/2 cup of vegetable.
- If vegetable subgroup of the day has been depleted and/or is unavailable, a vegetable from the same subgroup must be offered as a substitute.





# REIMBURSABLE MEALS,

- All meals must contain a fruit, juice or vegetable
- Grades K-12 must take a minimum of 3 different components
- Students cannot take two juices
- Pre-K students must receive all 5 components





- Students must be identified verbally or by picture
- Meals must be itemized correctly <u>no</u> items
- Production and Menu Records <u>MUST</u> be completed daily
- Keep all paperwork neat and organized
  - temperature logs, production schedules, HACCP checklists, etc.



# 

#### FREQUENT HANDWASHING

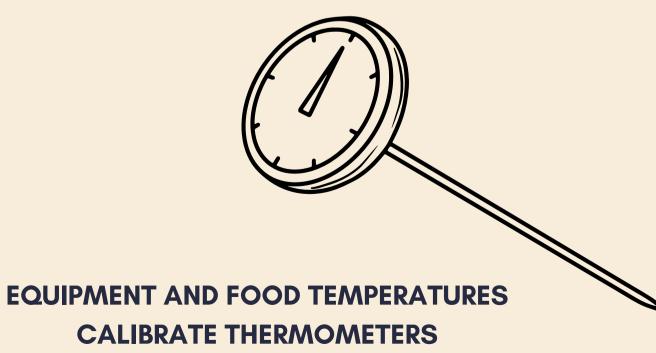


#### **CLEAN UNIFORMS**









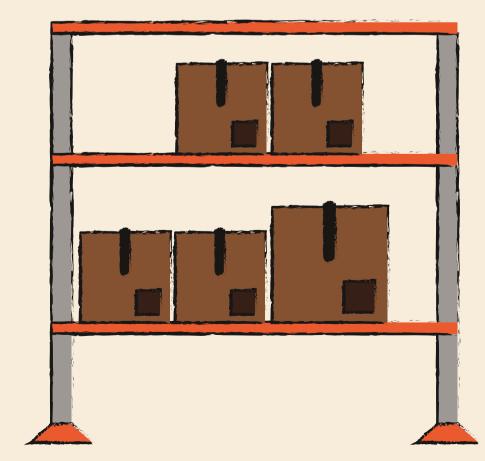




# QUALITY CONTROL



#### STORE FOOD 6 IN FROM FLOOR AND CEILING



Nachelle Williams North Miami SR

Maria Bristol
Caribbean K-8



